

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

10/15

10-9

11/12

15010383

1. Qualifying Name and Address of Candidate

Dale Bayard
P.O. Box 5674
Lake Charles
LA 70606

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror
Calcasieu Parish
District 8

3. Date of Primary

10-24-15

This report covers from October 5 through November 1**4. Type of Report:**

2015

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA Bank
McNeece St Branch
Lake Charles LA
70605

7. Full Name and Address of Treasurer

Candidate

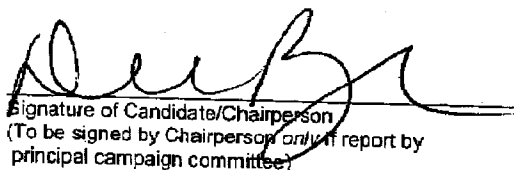
9. Name of Person Preparing Report

candidate

Daytime Telephone 337 5407935

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of Nov. 2015


Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337 5407935
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$2,000 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$2,000 ⁰⁰
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$2602 ⁰⁰
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$4602 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$885 ⁰⁰
15. Plus total receipts this period (Line 8 above)	\$4602 ⁰⁰
16. Less total disbursements this period (Line 13 above)	\$2602 ⁰⁰
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$2885 ⁰⁰

511-12

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Total this Election

Raleigh or Barbara Newman 1830 Hodges St. Lake Charles LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/19/25	\$500 ⁰⁰	\$500 ⁰⁰
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Larry A. Roach Inc. 2917 Ryan St. Lake Charles LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/19/25	\$ 500 ⁰⁰	\$ 500 ⁰⁰
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J & J Devall Maritime P.O. Box 129 Hackberry, CA 70645	10/23/15	\$1 500 ⁰⁰	\$1 500 ⁰⁰
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____		

Progressive Bldgs LLC P.O. Box 1967 Iowa, 2A 70647 POLITICAL COMMITTEE? PARTY COMMITTEE?	10/23/15	\$500 ⁰⁰	\$500 ⁰⁰
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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4. SUBTOTAL (this page)		N/A
5. TOTAL (complete only on last page of this schedule)		N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Dale Bayard
PO Box 5674
Lake Charles LA
70606

2. a. Date* 10/8/15 b. Interest rate N/A %(a.p.r.)c. Amount borrowed*..... \$ 2602⁰⁰d. Balance due..... \$ 6429⁰⁰

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed*..... \$ _____

d. Balance due..... \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Dale
B.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
American Press Lake Charles LA 70601	10/8/15	ads	\$990 ⁰⁰
American Press Lake Charles LA 70601	10/16/15	ads	\$562 ⁰⁰
American Press Lake Charles LA 70601	10/19/15	ads	\$863 ⁰⁰
American Press Lake Charles LA 70601	10/24/15	ads	\$187 ⁰⁰
3. SUBTOTAL (optional)			\$2608 ⁰⁰
4. TOTAL (optional - complete only on last page of this schedule)			\$6644 ⁰⁰

Form 102, Rev. 11/14

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Bayard